



*Pierce County Flood Control Zone District*  
**Advisory Committee**  
**Meeting Information**

1. Agenda

2. Agenda June 1, 2018

Documents:

[6-1-18 PCFCZD AC AGENDA FINAL.PDF](#)

3. Related Documents

3.I. Minutes Feb 3, 2018

Documents:

[DRAFT MEETNG SUMMARY PCFCAC 2-3-18.PDF](#)

4. Presentations

*Presentations are available after the meeting.*

4.I. Army Corps GI Presentation

Documents:

[USACE GI PRESENTATION FINAL\\_6-1-18.PDF](#)

4.II. Clear Creek Presentation 6-1-18

Documents:

[FCZD CC STRATEGY PLAN UPDATE 6-1-18.PDF](#)

5. Meeting Minutes

*Minutes are available after approval at the next meeting.*